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CONFIRMATION NO. 6075

|                                                                                                                                                                                                                                                     |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/517,749                                                                                                                                                                                                                  | <b>FILING OR 371(c) DATE</b><br>08/23/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>402               | <b>GROUP ART UNIT</b><br>3654                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>13198.0003U1 |
| <b>APPLICANTS</b><br>Dong Huang, Surrey, CANADA;                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CA03/00847 06/11/2003<br>which claims benefit of 60/435,305 12/23/2002                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                            |
| <b>** FOREIGN APPLICATIONS *****</b><br>CANADA 2390290 06/11/2002                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CANADA | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>36                  |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                           |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>1    |                                                                                                                                                                                                                                                                                 |                                            |
| <b>ADDRESS</b><br>23859                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                            |
| <b>TITLE</b><br>Compositions for cancer therapy saponins or sapogenins                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                            |
| <b>FILING FEE RECEIVED</b><br>1830                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |